

# Clark College

## Board of Trustees Work Session Packet

Wednesday, January 24, 2024, at 3:00 pm

<https://clark-edu.zoom.us/j/88239883858?pwd=NVIInNXE0SHZgUkptNmRaV0c2V3lVdz09>

Meeting ID: 882 3988 3858

Passcode: 996470

Dial in: 1 (253) 215 8782

**Physical Location:**

**Gaiser Hall, Room 213**

## Board of Trustee Work Session Packet, January 24, at 3:00 pm

- I. Call to Order/Agenda Review – Chair Canseco Juarez
  
- II. Disability Justice  
Presented by Alyssa Voyles, Office of Diversity, Equity, and Inclusion (ODEI)
  
- III. Adjournment – Chair Canseco Juarez



# DISABILITY JUSTICE 101

PRESENTED BY: ALYSSA VOYLES (SHE/HERS)  
CURRICULUM CREATED BY ODEI AND MEGAN  
JASURDA, DSS DIRECTOR

# DISABILITY JUSTICE 101

Participants will learn the intricacies of the disability community, including affirming and non-affirming language, types of disabilities, and learn about neurodiversity.

Participants will also learn what these concepts mean and how to put these tools into practice in the Clark College community.

# WHY WE DO THIS

- It is our goal as ODEI to create a space in our workshops where participants can learn and engage in an impactful way. While we can never guarantee safety, it is our intention for participants to feel empowered to be vulnerable in leaning into difficult conversations.
- As a collective, the ODEI team is committed to providing Power, Privilege and Inequity Workshops that are grounded in history, facts, and theories based on legitimate scholarly research that utilizes both qualitative and quantitative data. This is intentional, as perspectives can be biased and opinions may cause harm. We ask that participants attend sessions with a growth mindset and an openness to engage in conversations about the information presented in a way that is respectful and moves the conversation forward.
- If harm occurs, we commit to acknowledging the harm, and the impact of behavior and/or comments. As facilitators, we invite others into the space to disrupt bias as they may notice it occurring. To accomplish this, we will commit to our community agreements as shown on the following slides.

# AGREEMENTS

- Speak Your Truth
  - Speak for yourself, and not for someone else
  - Not at the expense of other's humanity
- Make Space, Take Space
  - If you find yourself talking more than listening, encourage others to engage
  - If you don't normally engage in discussion, we encourage you to push yourself to share your thoughts
- Stay Engaged
  - Work will be there for you after the training
  - While you are in this space, we expect that you are actively listening, participating (whatever that looks like to you) and open to learning
- Stories told here stay here, knowledge leaves
  - Specific details, names, and judgements from this training will remain in this room
  - Growth, development and connections will leave with you and be used in your work or personal life

# AGREEMENTS

- Be mindful of content warnings, and apply them as necessary
  - America's historical and modern societies are rooted in violence and white supremacy. Examples may be shared during this training, and we will aim to communicate to you before sharing them
  - We ask that you apply and use content warnings as we engage in conversations
  - Refrain from language that minimizes the experiences of systemically non-dominant individuals and communities
- Discomfort is welcome
  - Being unsafe and uncomfortable are two different feelings.
  - Growth and learning happen as you are challenging your existing beliefs and viewpoints
  - Refrain from resorting to defensiveness – practice leaning in to and reflecting on the discomfort
- Expect and accept non-closure
  - We don't have every answer and are unable to unpack complete systems and intersectionalities in each workshop
  - Be open to continuing research and learning on your own
  - OR come back to future trainings!

# AGENDA

- Disability History
- Disability Justice
- Inclusive Language
- Ableism
- Problematic Phrases
- Microaggressions
- Neurodiversity
- Be an Ally



# LAND & LABOR ACKNOWLEDGEMENT

---

We acknowledge that we live and work on the ancestral and modern lands of the Federally recognized Cowlitz Tribe and Peoples of the Lower Columbia. Truth and acknowledgment are critical to building mutual respect and connection across all barriers of heritage and difference. We pay respects to the indigenous elders, past and present, as we respectfully consider the many legacies of violence, erasure, displacement, migration, and settlement that bring us together today.

We also acknowledge that our nation has benefited and profited from the free enslaved labor of Black people. We honor the legacy of the African diaspora and Black life, and the knowledge, skills, and human spirit that persevere in spite of violence and White supremacy.

# LAND & LABOR ACKNOWLEDGEMENT



# PREVALENCE OF DISABILITY

- ADA Amendments Act of 2008 broadened the definition, and more are included
  - DISABILITY.—The term 'disability' means, with respect to an individual: a physical or mental impairment that substantially limits one or more major life activities of such individual; a record of such an impairment; or being regarded as having such an impairment
- 1 in 4 Adults in United States
  - equates to 61 million adults.
  - Not everyone needs accommodation.
- Note: Clark is often the highest college in state for vision disability and one of the highest for hearing.



PEOPLE WITH  
DISABILITIES=  
PWD

STUDENTS  
WITH  
DISABILITIES=  
SWD

People first language  
and a common acronym  
in the disability  
community

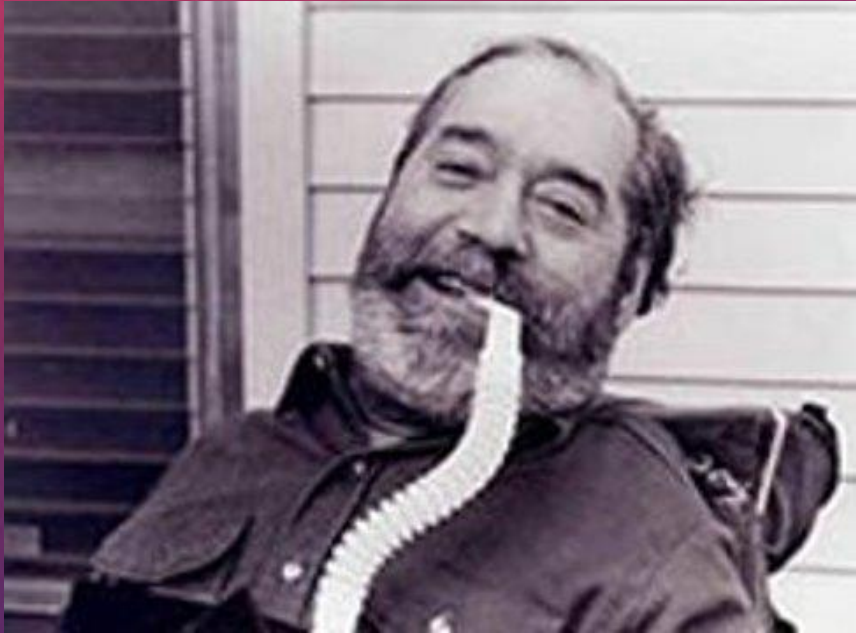
A dirt road winding through a forest. The road is light-colored and leads into the distance. On either side of the road, there are tall, dry grasses and some evergreen trees. The sky is overcast and grey.

**Never mistake law for justice.  
Justice is an ideal, and law is a tool.**

L.E. Modesitt Jr.

# DISABILITY HISTORY

Key Leaders of demonstrations for  
signing of Section 504 and later ADA .



**Ed Roberts & Judy Heumann**

# COMMUNITIES ADVOCATING FOR PWD

"Deaf President Now"

Deaf Communities

Service-connected disabilities

Veterans

Independent Living Movement

Those with physical disabilities  
(either born with or acquired  
later in life)

Education and Care supports

Parents





Disability is traditionally viewed through a privileged lens, making it difficult to see disability in marginalized people and communities.





# SECTION 504 OF THE REHABILITATION ACT OF 1973

- Section 504 of the Rehabilitation Act of 1973
  - **forbids organizations and employers from excluding or denying individuals with disabilities an equal opportunity to receive program benefits and services.**
  - It defines the rights of individuals with disabilities to participate in, and have access to, program benefits and services.
- Limited to entities/programs that received federal funds

# AMERICANS WITH DISABILITIES ACT

Defines **disability** and those with rights as...

"An individual with a disability is defined by the ADA as a person who has a **physical** or **mental** impairment that **substantially** limits one or more major life activities, a person who has a history or record of such an impairment, or a person who is perceived by others as having such an impairment. The ADA does not specifically name all of the impairments that are covered."

The ADA prohibits discrimination in employment, transportation, public accommodations, communications, access to state and local government programs and services regardless of whether they receive federal funds.

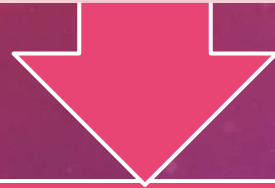
# SECTION 504 & ADA = MORE PROTECTION

---

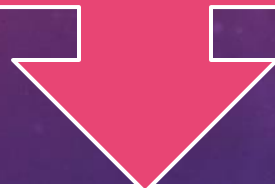
REGULATION/COMPLAINTS ADDRESSED BY THE OFFICE OF  
CIVIL RIGHTS

In February 2018, US President and the House tries to repeal the ADA

Would have placed burden on people with disabilities to advocate for compliance



“a bill that turns the clock backwards and strikes a devastating blow in the fight for civil rights.” - late Congressman John Lewis, Civil Rights icon



"This bill undermines the rights of people with disabilities, rather than protects them." -Senator Duckworth

**Fight for  
Disability  
rights  
continues**

**2018**

INSPIRED BY A PUBLIC SCHOOL STUDENT WITH DISABILITIES



COULD YOU PLEASE SHOVEL THE RAMP?

ALL THESE OTHER KIDS ARE WAITING TO USE THE STAIRS. WHEN I GET THROUGH SHOVELING THEM OFF, THEN I WILL CLEAR THE RAMP FOR YOU.

BUT IF YOU SHOVEL THE RAMP, WE CAN ALL GET IN!

CLEARING A PATH FOR EVERYONE!

© 2002 MICHAEL F. GIANGRECO, ILLUSTRATION BY KEVIN RUELLE

WHAT IF.....  
WE DID NOT  
HAVE  
DISABILITY  
RIGHTS  
ACTIVISTS AND  
WE DID NOT  
HAVE THE ADA?



# Disability Justice

- **Inclusion Goal:** dialogue and discourse
- **Intersectionality:** A movement that centers people with disabilities and the intersectionality of POC and LGBTQ+.
- Beyond disability rights to **sharing stories**; to ensure ableism is dismantled.
- **Normalizing disabilities:** model of disability that confronts privilege and challenges what is considered normal.
- **Universal Design:** Beyond physical access –full engagement in spaces.



# ABLEISM, DEFINED

---

A system of assigning value to people's bodies and minds based on societally constructed ideas of normalcy, productivity, desirability, intelligence, excellence, and fitness. These constructed ideas are rooted in eugenics, anti-Blackness, misogyny, colonialism, imperialism and capitalism.

---

This systemic oppression leads to people and society determining people's values based on their culture, age, language, appearance, religion, birth or living place, "health/wellness", and/or their ability to satisfactorily re/produce, "excel" and "behave".

---

You do not have to be disabled to experience ableism.

---

---

Working definition by TL Lewis, updated January 2022, developed in community with disabled Black/negatively racialized folk



# TALILA "TL" LEWIS

- Disability Justice Advocate
- Labels of cognitive deficiency were largely put in place by those who wanted to maintain power. Pathologizing inequities, racism, ableism
  - Eugenics – selection of human beings with the most favorable traits (breeding)
  - What it means to be smart – slaves not allowed to read and write
  - Drapetomania – a "mental" illness that caused Black people to want to escape slavery.
  - Dysaesthesia Aethopica – a "mental" disorder to explain enslaved Black peoples' laziness.



# INTERSECTIONALITY

---

- Theoretical framework for understanding how aspects of one's social and political identities might combine to create unique modes of discrimination.
- Framework defined by Black Feminist scholar Kimberlé Williams Crenshaw



Disability &  
Philanthropy  
Forum

Conchita Hernandez Legoneta  
Disability Rights Activist



## Access

- Physical spaces
- Digital environments
- Systemic
  - Policy, systems, practices, etc.

## Attitudes and Assumptions

- Discrimination
- Ignorance
- Beliefs about people within disability community
- Communications/Interactions

# BARRIERS



The background is a dark blue color with a complex pattern of white and light blue circular elements. These include solid and dashed concentric circles, some with arrows indicating direction. There are also circular scales with numerical markings, such as 150, 160, 170, 180, 190, 200, 210, 220, 230, 240, 250, and 260. The overall aesthetic is technical and geometric.

THINGS PEOPLE WITH  
DISABILITIES WISH  
YOU KNEW VIDEO

(5MIN)

# DISCLAIMER

While we are going over "affirming" and "non-affirming" terms, please remember that there are variations in the disability community; the experience is not universal for every person with a disability.

Some folx may want to be addressed with "people-first" language, while others may feel this approach erases their identity and may ask for you to use identity-first language.

Ask someone how they would like to be addressed.

# AFFIRMING AND NON AFFIRMING TERMS

## **Affirming**

People with disabilities  
Person with a disability  
  
Person without a disability  
Successful, productive  
People who are blind; have low vision  
Has a traumatic brain injury  
Person who is deaf, deaf hard of hearing

## **Non-Affirming**

Handicapped, the disabled  
Impaired, invalid, cr\*\*pled, afflicted  
Normal, healthy  
Courageous, Inspirational  
Sight impaired  
  
Is brain damaged  
Hearing impaired

# MORE AFFIRMING AND NON AFFIRMING TERMS

## **Affirming**

Has autism

Person with cognitive, intellectual, developmental disability

Person with psychiatric disability; mental illness

Has epilepsy

Person who uses a wheelchair

## **Non-Affirming**

Autistic

Ret\*\*ded, slow, idiot, moron

Crazy, insane, nuts, psycho

Epileptic, has fits

Wheelchair bound, confined to a wheelchair

# COMMON PROBLEMATIC PHRASES

---

“Blind as a bat”

---

“They have overcome their disability. They are so inspirational.”

---

“That’s so lame.”

---

“I’m so OCD/dyslexic/bi-polar”

---

“Suffers from....”



# MICROAGGRESSION

- Every-day verbal, nonverbal and environmental slights, snubs, or insults, whether intentional or unintentional, that communicate hostile, derogatory, or negative messages to target persons based solely upon their marginalized group membership

# COMMON MICROAGGRESSIONS

- Reducing disability to an unfortunate event or feeling bad for a person with a disability
- Telling someone they "look normal"
- Assuming what a person with a disability can and cannot do
- Believing a person with a disability is inspirational, just for having a disability
- Not creating an environment where all can engage fully

# MORE MICROAGGRESSIONS

- Reducing disabilities to everyday, common occurrences (i.e., "I'm so OCD!")
- Touching someone's assistive device
- Helping a person without their permission
- Asking questions about a person with a disability's personal life
- Talking about a person, instead of to a person
- Talking to an interpreter, instead of the person you're talking to.

# NEURODIVERSITY

- The idea that there are variations in the brain and the way the brain learns, thinks and processes.
- These differences should be praised and celebrated instead of looked at as a deficit.
- Workplaces should make room for and lean into neurodiversity.



WHY NEURODIVERSITY MATTERS VIDEO  
(3MIN)

# "INVISIBLE"/HIDDEN DISABILITIES

- An "invisible," "non-visible," "hidden," "non-apparent," or "unseen" disability is any physical, mental, or emotional impairment that goes largely unnoticed  
([invisibledisabilityproject.com](http://invisibledisabilityproject.com))

SOME DISABILITIES LOOK LIKE THIS



SOME LOOK LIKE THIS



# Universal Design

**Design and composition of an environment that is accessible, understood and used to the greatest extent by EVERYONE regardless of their identity, age, size, ability or disability.**



HOW TO BE AN ALLY!  
(VIDEO 3MIN)





- **Seek to educate yourself**
  - Inclusive films, research, literature (check out Research & Learn slide toward end)
- **Recognize difference and embrace it**
  - Some may need accommodations; make it ok and comfortable for them to do so.
  - Some may think differently; do not discount their intelligence
  - Some may communicate, process, or engage differently.
- **Make your Digital and Physical spaces accessible!**
- **Integrate folx with disabilities:** elevate their voices and stories.



HOW TO  
BE AN ALLY

# HOW TO BE AN ALLY (CONTINUED)

- **Review and apply the *new* [Universal Design Guide](#)**
- **Accessibility training with TLC, DSS, or IT Accessibility Coordinator**
- **Options for printed documents:** everything is available in accessible electronic format for those with vision or reading or other disabilities and good accessibility of font and contrast on paper documents.
- **Ensure office and meeting spaces have enough room to accommodate:** a service animal sitting at the employee's feet, wheelchair, or easy navigation for someone with mobility device.
- **Ensure you are aware where to refer students or coworkers to seek accommodation supports.**
- **Think about small adjustments to increase inclusion of PWD in your meetings, events, or lobbies.** Ex. turn on automated captioning in Zoom.
- Use the [Equitable Decision Making Tool](#) and think about PWD

# COMMUNICATIONS/INTERACTIONS

- Don't assume.
  - Don't assume someone wants you to help them
  - Don't assume people with disabilities want to be people without disabilities
  - Don't assume some tragedy happened to cause a disability
- Don't touch someone's assistive device, such as a cane or service animal. Don't lean against a wheelchair.
- Interact with the person you're speaking to, not their interpreter or companion.
- Speak at eye level – do not stand over someone in a wheelchair and talk down to them.
- Be respectful, don't stare.
- Don't ask, "What happened?", especially if you do not know the person
- Be kind and empathetic, you don't know how many spoons someone has left, or how many forks they have been dealing with today. Be a plate.

# REMINDERS

- You CAN hire someone with a disability
  - Accommodations – they should know how/where to ask for them.
  - Learn from others
- Not all people with disabilities are "sick"
- Someone can acquire a disability at anytime (health condition, etc.)
- Not all people with disabilities are inspirational
- Representation Matters!
  - Washington State School of the Blind
  - Washington State School for the Deaf
- People with disabilities are leaders, community members, parents, partners and friends.

The background is a dark grey/black color with several faint, light grey technical diagrams. These include circular gauges with numerical scales (e.g., 140, 150, 160, 170, 180, 190, 200, 210, 220, 230, 240, 250, 260) and various circular patterns, some with arrows indicating direction. The text is centered and reads: 

EVERY TIME YOU  
THINK ABOUT  
DIVERSITY, THINK  
ABOUT DISABILITY  
TOO!

The background is dark with several faint, light-colored technical diagrams. On the right side, there are two large circular diagrams with concentric circles and radial lines, resembling gauges or scales. One of these has numerical markings from 80 to 210. In the bottom left corner, there are smaller circular diagrams with dashed lines and arrows, suggesting motion or flow. The overall aesthetic is technical and modern.

What do I want to do as a result of this training?

# CLARK RESOURCES

**Disability Support Services, [www.clark.edu/dss](http://www.clark.edu/dss)**

Student Accommodations

Sign language Interpreters

Accessibility Resources

Video Captioning

Consults

Groups offered through CHC (ADHD, Anxiety, Autism, and more)

**Human Resources, [hr@clark.edu](mailto:hr@clark.edu)**

Workplace Accommodations

**Accessibility:**

[www.clark.edu/accessibility](http://www.clark.edu/accessibility)

# RESOURCES TO CHECK OUT

- Clark Resources:
  - [Clark Accessibility Resources](#)
  - [Universal Design Guide](#) connected to Clark's Social Equity Framework
  - [Equitable Decision Making Tool](#)
  - Instructional Design to [e-Learning Events](#) and Accessibility Training in Canvas
  - Use these frequently!
- Other Resources:
  - Podcast: [Disarming Disability](#)
  - Movie: [Crip Camp on Netflix](#)
  - Youtube: [How to be a better ally](#)
  - Disability Justice topics on [Talila TL Lewis website](#)
  - Disability Justice topics from [Lydia XZ Brown website](#)



# SOURCES

Disability Rights Washington: <https://www.disabilityrightswa.org/>

Gallaudet University:

<https://www.gallaudet.edu/about/history-and-traditions/deaf-president-now>

Long COVID Workbook for Disability Service Providers (2021) Jane Jarrow.

[https://daisclasses.com/?page\\_id=64](https://daisclasses.com/?page_id=64)

Office of Civil Rights:

<https://www2.ed.gov/about/offices/list/ocr/disabilityoverview.html>

Section 508.gov

<https://www.section508.gov/manage/laws-and-policies>

The Rights Movement:

<https://www.nps.gov/articles/disabilityhistoryrightsmovement.htm>

# SOURCES CONT.

- Rep. John Lewis Anniversary of the ADA, video
  - <https://youtu.be/dFKicqqVME8>
- Signing of the ADA, July 26, 1990 by Bureau of Educational & Cultural Affairs, video
  - <https://youtu.be/dFKicqqVME8>
- Duckworth & Senate Democrats Vow to Defeat House GOP-Led Effort to Curtail Civil Rights of Americans with Disabilities
  - <https://www.duckworth.senate.gov/news/press-releases/duckworth-and-senate-democrats-vow-to-defeat-house-gop-led-effort-to-curtaill-civil-rights-of-americans-with-disabilities>
- Leader of the Black Panther Party Elaine Brown talks about the party's involvement with the 1977 Section 504 Occupation, oral history video:
  - <https://diva.sfsu.edu/collections/longmoreinstitute/bundles/230640>