

**Fitness Trainer Advisory Committee**

**Meeting Agenda**

**Date: Wednesday, April 15, 2015**

**Time: 2:30 p.m.—4:00 p.m.**

**Meeting Location: O’Connell Sports Center, room 210**

|  |  |  |
| --- | --- | --- |
| **Agenda Item** | **Expected Outcome** | **Time** |
| 1. Call Meeting to Order – Committee Chair | N/A |  |
| 1. Welcome and Introductions – Committee Chair | New members/guests introduced | 5 min. |
| 1. Approval of Minutes from Last Meeting – Chair  * **November 5, 2014** | Corrections indicated and/or approval of minutes as written. | 5 min. |
| 1. Office of Instruction Updates- Advisory Committee Business-  * **Advisory Breakfast recap** * **Fall Training** * **Clark College Strategic Plan** |  | 10 min. |
| 1. Director/division chair Report    1. **Fitness Trainer Program has been recommended for Program Action Team-implications.**    2. **Participation in College Open House 4/21/15 4:30-7:00pm Gaiser Student Center**    3. **New Internship sites: 9Round, Gilday Sport Conditioning, Olson Chiropractic, Why Racing.**    4. **Educational Partnership with FMS-$200 discount on exam.**    5. **Equipment, etc: Purchased library of reference materials for students to check out if desired. New kinesiology models arrived end of Fall 2015.**    6. **Continued partnership with Biology-Cadaver lab for FT 250-Kinesiology class.**    7. **Meeting with Joel Schuldheiz to re-affirm program transfer articulation agreement with Concordia this spring term.**    8. **Marketing department making video for YouTube. Brochures and handouts too.** |  | 30 min. |
| 1. Work Plan-Committee Chair and Program Director/Division Chair    1. **Corrective Exercise CC approved. DONE**    2. **Internship Fair held 3/6/15-feedback?**    3. **Professional Interview Bootcamp-organize for Friday, June 12 from 11:45am-1:30pm.**    4. **Try-athlon –update**    5. **Special Populations Lab/Partnership with Mature Learning-update.**    6. **Marketing-Open House with Fitness Professionals-DONE**    7. **Vision 20/20**       1. **Facilities/Equipment future needs**       2. **Future direction of Fitness Trainer Program. Possible Certificate of Completion for entry level** trainer and AAS for Advanced Fitness Professional | Implement strategies as outlined in work plan. If necessary, identify work groups. | 40 min. |
| 1. Old Business-Follow-up- Committee Chair |  | 10 min. |
| 1. New Business | New business items are addressed by the committee. | 10 min. |
| 1. Summary of follow-up action items – Committee Chair | Summary of follow-up actions communicated to the committee. | 5 min. |
| 1. Establish next meeting date and adjournment – Committee Chair | Meeting date established. | 5 min. |