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| CLARK COLLEGE JAZZ FESTIVAL REGISTRATIONMIDDLE SCHOOL DIVISION | | | | | | | | | | |
| ***\*\* Use a separate form for each group you are entering \*\**** | | | | | | | | | | |
| * Middle School Divisions (AM) . . . . . . . . . . . . . . . . . . . . . .Thursday, January 26, 2023 * Middle School Band Clinic (noon-1pm) – designed for Middle School Band directors and students. Included in registration fee. | | | | | | | | | | |
| **PLEASE PRINT CLEARLY** | | | | | | | | | | |
| Name of School | | |  | | | | | | | |
| Name of Ensemble | | |  | | | | | | | |
| Mailing Address of School | | |  | | | | | | | |
| City/State/Zip | | |  | | Email | |  | | | |
| Name of Director | | |  | | | | Office Hours | |  | |
| School Phone | | |  | Director Cell Required | | | |  | | |
|  | | | | | | | | | |  |
| **Check all that apply:** | | | | | | | | | | |
|  |  | Middle School competition | |  | | Middle School Band Clinic (included in fee) | | | | |
|  |  | Check for non-competitive score | |  | | My school can participate in the finals on Thursday evening. | | | | |
| **REGISTRATION DEADLINE: December 1, 2022. . . . . . . . . . . .REGISTRATION FEE: $225**  **Any registrations received after December 1 will be charged a late registration fee of $250.**  **Registration fees are *non-refundable* and include 3-day festival admission.**  **Registration includes admission for director and three other chaperones.** | | | | | | | | | | |
| Mail check, made payable to  **Clark College Foundation,**  and registration form to:  Clark College  Music Department Jazz Festival, BMH 116  1933 Fort Vancouver Way, Vancouver, WA 98663  EMAIL form: sjwilliams@clark.edu  If paying by credit card, please call Shelly Williams at: 360-992-2662 | | | | | | | | | | |